



*The life of the church mirrors the gospel pattern in the life of a disciple. This is demonstrated in our **order of worship** (the bulletin you are holding): Opening moments offer recognition of the greatness and goodness of God that naturally folds into confession, assurance of pardon, songs of thanksgiving, instruction, and a charge to serve God in response to His grace in Christ.*



When this great awakening happened in Samaria lives were transformed and turned upside down. A whole new way of life began. People began to talk in a new and different way and they were full of enthusiasm about certain new things that had come into their lives. They had a new perspective on life, family, job, money and possessions. The themselves were new people caught up by a new strength, and they were united in Christian fellowship by a glorious power that affected everything they did and thought.

Geoffrey Thomas

Order of Worship

July 19, 2020

Welcome and Announcements

Celebrating His Presence



*We believe everyone **worships** something and that we will inevitably imitate and serve what we worship.*



Preparation for Worship

Call to Worship

Come Ye Sinners

Come ye sinners, poor and wretched,
Weak and wounded, sick and sore.
Jesus, ready, stands to save you, full of pity joined with power.
He is able, He is able; He is willing; doubt no more.

Come ye needy, come and welcome;
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money,
Come to Jesus Christ and buy.

Come ye weary, heavy laden,
Bruised and broken by the fall.
If you tarry till you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream.
All the fitness He requireth
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

None but Jesus, none but Jesus
Can do helpless sinners good.



*The **gospel moment** is a time we use to remind people of the death and resurrection of Jesus Christ.*

By His obedience we are justified, and by His death we are reconciled to God. As we apprehend this we are ready to confess our sin.



*Since we understand that we are redeemed sinners, we agree with God about our sin to the end that we might be confirmed in the forgiveness and absolution we have in Christ. This pattern of **confession** makes way for affirmation and confirmation of God's covenant promise that He assures every believer of pardon for the sake of Christ's obedience and substitution.*



Invocation



For assurance of pardon, the man who has faith is the man who is no longer looking at himself and no longer looking to himself. He looks entirely to the Lord Jesus Christ and His finished work, and rests on that alone". –Martyn Lloyd-Jones



A Gospel Moment

The Prayer of Confession and Repentance

O eternal God and merciful Father, we humble ourselves before Your great Majesty against which we have frequently and grievously sinned. We acknowledge that we deserve nothing less than eternal death. We are unclean before You and were by nature children of wrath, continually transgressing Your commandments, both in failing to do what You have commanded us, and doing that which You have expressly forbidden. We acknowledge our waywardness, and are heartily sorry for all our sins. We are not worthy to be called Your children, nor to lift up our eyes heavenward to You in prayer.

Nevertheless, O Lord God and gracious Father, we know that You do not desire the death of the sinner, but rather that he should turn to You and live; we know that Your mercy toward those who turn to You is infinite, and so we take courage to call upon You from the depths of our hearts, trusting in our Mediator Jesus Christ, the Lamb of God who takes away the sin of the world. Forgive all our sins for Christ's sake. Have compassion upon us in our infirmities. Wash us in the pure fountain of His blood, and cover us with His innocence and righteousness, for the glory of Your Name. Deliver our understanding from all blindness, and our hearts from all willfulness and rebellion. Through Jesus Christ our Lord. Amen.

Assurance of Pardon

People: Thanks be to God!

The Blessing

Minister: The grace of God be with you.

People: And also with you.

Greeting One Another in the Name of the Lord

Experiencing Renewal

Breathe

This is the air I breathe, this is the air I breathe,
Your holy presence living in me.

This is my daily bread, this is my daily bread,
Your very Word spoken to me.

Chorus: And I, I'm desp'rate for You.
And I, I'm lost without You.

(repeat all/repeat chorus)

I'm lost without You, I'm lost without You,
I'm lost without You.



Now that we
have
reenacted
the story of
the gospel
as a church
community.

We now
experience
the renewal
merited for
us by Jesus
Christ. We
express this
renewal in
our singing
praises to
Jesus for
His great
mercy
towards us.



Pastoral Prayer



*Jesus, our
shepherd,
prays with us
and for us. We
pray the
**pastoral
prayer**
expecting the
Holy Spirit to
minister Jesus'
benefits to us
as He prays for
us.*



Deepening Our Commitment

Preaching of the Word

Pastor Tim Posey

Series: Acts of the Apostles
"Philip the Evangelist" Acts 8:1-25
Theme: *Persecution, Scattering and Gospelling*

Introduction:

- I. The persecution and expansion

- II. The preacher and the Gospel

- III. The pretender exposed

Conclusion:



*Since Jesus Christ
has committed
Himself to us in the
laying down of His
precious life, we are
reminded of this in
the preaching of the
Word and likewise
called to a daily,
deepening
commitment to
follow after Him.*



Song of Response



Receiving of tithes and offerings is not an "add on" to the service. It is part of worship. We demonstrate our trust in God's present provision and hope in our future with Him by supporting the spread of the Gospel.



A Mighty Fortress

A mighty Fortress is our God, a Bulwark never failing;
Our Helper He amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and pow'r are great; and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right Man on our side, the Man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is He,
Lord Sabaoth His Name, from age to age the same,
And He must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us.
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure;
One little word shall fell him.

That Word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through Him who with us sideth.
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still;
His kingdom is for ever.



The Benediction is a pronouncement of God's favor upon His assembled people.



Celebrating the Lord's Supper

Benediction

