



*The life of the church mirrors the gospel pattern in the life of a disciple. This is demonstrated in our **order of worship** (the bulletin you are holding): Opening moments offer recognition of the greatness and goodness of God that naturally folds into confession, assurance of pardon, songs of thanksgiving, instruction, and a charge to serve God in response to His grace in Christ.*



The ultimate test of our profession of faith is our prayer life. What is perhaps most remarkable in Acts is the sense of intimacy and sincerity of their praying. The language is simple and straightforward: “They lifted their voices together to God.” There is no mention of posture. There is no hint of any mystical rites or ceremonies. They simply spoke to God. The secret was that they knew God.

D.M. Lloyd-Jones

# *Order of Worship*

*June 7, 2020*

**Welcome and Announcements**

## *Celebrating His Presence*



*We believe everyone **worships** something and that we will inevitably imitate and serve what we worship.*



**Preparation for Worship**

**Call to Worship**

## ***Holy, Holy, Holy!***

Holy, Holy, Holy, Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert, and art, and evermore shall be.

Holy, Holy, Holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee  
Perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All Thy works shall praise Thy Name, in earth and sky and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

### **Invocation**

### **A Gospel Moment**

#### **The Prayer of Confession and Repentance**

Eternal and merciful God, You have loved us with a love beyond our understanding, and have set us on paths of righteousness for Your name's sake. But we have strayed from Your way; we have sinned against You in thought, word and deed, through what we have done and left undone, and we have wandered from Your pathway. Father, forgive us, and grant us the grace to die daily to sin and rise daily to new life in Christ, in whose name we pray.



*The **gospel moment** is a time we use to remind people of the death and resurrection of Jesus Christ.*

*By His obedience we are justified, and by His death we are reconciled to God. As we apprehend this we are ready to confess our sin.*



*Since we understand that we are redeemed sinners, we agree with God about our sin to the end that we might be confirmed in the forgiveness and absolution we have in Christ. This pattern of **confession** makes way for affirmation and confirmation of God's covenant promise that He assures every believer of pardon for the sake of Christ's obedience and substitution.*





*For assurance of pardon, the man who has faith is the man who is no longer looking at himself and no longer looking to himself. He looks entirely to the Lord Jesus Christ and His finished work, and rests on that alone". –Martyn Lloyd-Jones*



## **Assurance of Pardon**

*People:* Thanks be to God!

## **The Blessing**

*Minister:* The grace of God be with you.

*People:* And also with you.

**Greeting One Another in the Name of the Lord**

# *Experiencing Renewal*

## ***How Great Is Your Faithfulness***

Now unto the King who reigns over all,  
And never changes or turns;  
Unfailing justice, unfading grace,  
Whose promises remain, yes, Your promises remain.

*Chorus:* The heavens ring, the saints all sing,  
"Great is Your faithfulness".  
From age to age we will proclaim,  
"Great is Your faithfulness, how great is Your faithfulness".

Everything changes, but You stay the same;  
Your Word and Kingdom endure.  
We lean on the promise of all that You are,  
And trust forevermore; we will trust forevermore. (*chorus*)

*Bridge:* From generation to generation,  
You never fail us, O God.  
Yesterday and today and tomorrow,  
Until the day You return.

*(repeat chorus twice)*



Now that we  
have  
reenacted  
the story of  
the gospel  
as a church  
community.  
We now  
**experience**  
**the renewal**  
merited for  
us by Jesus  
Christ. We  
express this  
renewal in  
our singing  
praises to  
Jesus for  
His great  
mercy  
towards us.



## Pastoral Prayer



*Jesus, our  
shepherd,  
prays with us  
and for us. We  
pray the  
**pastoral  
prayer**  
expecting the  
Holy Spirit to  
minister Jesus'  
benefits to us  
as He prays for  
us.*







*Receiving of  
tithes and  
offerings is  
not an "add on"  
to the service.  
It is part of  
worship. We  
demonstrate  
our trust in  
God's present  
provision and  
hope in our  
future with Him  
by supporting  
the spread of  
the Gospel.*



## **Song of Response**

### ***Come, Thou Fount of Every Blessing***

Come, Thou Fount of ev'ry blessing, tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by Thy help I'm come;  
And I hope, by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wand'ring from the fold of God:  
He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be;  
Let that grace now, like a fetter, bind my wand'ring heart to Thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love:  
Here's my heart, O take and seal it, seal it for Thy courts above.



*The  
Benediction is  
a  
pronouncement  
of God's favor  
upon His  
assembled  
people.*



## **Benediction**

