



The life of the church mirrors the gospel pattern in the life of a disciple.

*This is demonstrated in our **order of worship** (the bulletin you are holding): Opening moments offer recognition of the greatness and goodness of God that naturally folds into confession, assurance of pardon, songs of thanksgiving, instruction, and a charge to serve God in response to His grace in Christ.*



One blessing of the Gospel is that it brings the verdict of “righteous” to everyone who believes in Jesus. God is making the whole world right, and part of this work is declaring us right. Through Jesus, God gives us a new reputation, a new status, and a new image. Jesus has taken away our shame. He has reconciled us to Himself and removed the power, bondage, and guilt of sin. Paul writes in Romans 8:1, “Therefore, there is now no condemnation for those who are in Christ Jesus.” Part of the ongoing struggle in the Christian life is continually believing these truths. We agree that we are justified by faith; however, we often struggle to connect this to our daily lives—as we relate to our family, as we speak to others, or go about our work.

Gospel Transformation

Order of Worship

November 3, 2019

Welcome and Announcements

Prelude

SMPC Music Team

Celebrating His Presence

Preparation for Worship

Call to Worship



*We believe everyone **worships** something and that we will inevitably imitate and serve what we worship.*



O Worship the King

O worship the King all glorious above,
O gratefully sing His pow'r and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunder clouds form,
And dark is His path on the wings of the storm.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end;
Our Maker, Defender, Redeemer and Friend!

Invocation

A Gospel Moment

The Prayer of Confession and Repentance

O Father, we are gathered before You, the Maker of heaven and earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought, word and deed; we have not loved You with all our heart, soul, mind and strength; nor have we loved our neighbor as ourselves. In Your mercy, deepen the sorrow for the wrong we have done and the good we have left undone, that we may hate our sin with a holy hatred. But Father, please do not leave us in sorrow. With You there is forgiveness. In Your mercy, restore the joy of our salvation, that we may love You with a holy love.



*The **gospel moment** is a time we use to remind people of the death and resurrection of Jesus Christ.*

By His obedience we are justified, and by His death we are reconciled to God. As we apprehend this we are ready to confess our sin.



*Since we understand that we are redeemed sinners, we agree with God about our sin to the end that we might be confirmed in the forgiveness and absolution we have in Christ. This pattern of **confession** makes way for affirmation and confirmation of God's covenant promise that He assures every believer of pardon for the sake of Christ's obedience and substitution.*



Assurance of Pardon

People: Thanks be to God!



For assurance of pardon, the man who has faith is the man who is no longer looking at himself and no longer looking to himself. He looks entirely to the Lord Jesus Christ and His finished work, and rests on that alone". –Martyn Lloyd-Jones



Here is Love

Here is love vast as the ocean, lovingkindness as the flood:
When the Prince of life, our ransom, shed for us His precious blood.
Who His love will not remember? Who can cease to sing His praise?
He will never be forgotten throughout heav'ns eternal days.

On the mount of crucifixion fountains opened deep and wide.
Through the floodgates of God's mercy flowed a vast and gracious tide.
Grace and love like mighty rivers poured incessant from above.
Heaven's peace and perfect justice kissed a guilty world in love.

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The Blessing

Minister: The grace of God be with you.

People: And also with you.

Greeting One Another in the Name of the Lord

Experiencing Renewal

From Depths of Woe

From depths of woe I raise to Thee the voice of lamentation;
Lord, turn a gracious ear to me and hear my supplication:
If Thou iniquities dost mark, our secret sins and misdeeds dark,
O who shall stand before Thee? (*echo*) O who shall stand before Thee? (*echo*)

To wash away the crimson stain, grace, grace alone availeth;
Our works, alas! are all in vain, in much the best life faileth;
No man can glory in Thy sight, all must alike confess Thy might,
And live alone by mercy. (*echo*) And live alone by mercy. (*echo*)

Therefore my trust is in the Lord, and not in mine own merit;
On Him my soul shall rest, His Word upholds my fainting spirit:
His promised mercy is my fort, my comfort and my sweet support;
I wait for it with patience. (*echo*) I wait for it with patience. (*echo*)

What though I wait the live-long night, and till the dawn appeareth,
My heart still trusteth in His might; it doubteth not nor feareth:
Do thus, O ye of Israel's seed, ye of the Spirit born indeed;
And wait till God appeareth. (*echo*) And wait till God appeareth. (*echo*)

Though great our sins and sore our woes His grace much more aboundeth;
His helping love no limit knows, our utmost need it soundeth.
Our Shepherd good and true is He, who will at last His Israel free,
From all their sin and sorrow. (*echo*) From all their sin and sorrow. (*echo*)

Jesus, I Come

Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.
Into Thy freedom, gladness and light, Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself, Jesus, I come to Thee.

✠
Now that we
have
reenacted
the story of
the gospel
as a church
community.
We now
experience
the renewal
merited for
us by Jesus
Christ. We
express this
renewal in
our singing
praises to
Jesus for
His great
mercy
towards us.

✠

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross, Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant song, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
Into the joy and light of Thy home, Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold, Jesus, I come to Thee.

Pastoral Prayer

Song of Preparation to Hear God's Word

I Heard the Voice of Jesus Say

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, O weary one lay down, your head upon My breast."
I came to Jesus as I was, so weary, worn and sad;
I found in Him my resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold I freely give
The living water; thirsty one, stoop down and drink, and live."
I came to Jesus, and I drank from that life-giving stream;
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light;
Look unto Me, thy morn shall rise, and all thy days be bright."
*I looked to Jesus, and I found in Him my star, my sun;
And in that light of life I'll walk 'til pilgrim days are done.

*(*repeat at asterisk)*

✠
Jesus, our shepherd,
prays with us and for us. We pray the pastoral prayer expecting the Holy Spirit to minister Jesus' benefits to us as He prays for us.
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(children 4-6 years are dismissed to Children's Church at this time)
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Receiving of Tithes and Offerings



Receiving of tithes and offerings is not an "add on" to the service. It is part of worship. We demonstrate our trust in God's present provision and hope in our future with Him by supporting the spread of the Gospel.



Song of Response

When I Survey the Wondrous Cross

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.



The Benediction is a pronouncement of God's favor upon His assembled people.



Celebrating the Lord's Supper

(Please note that the outer ring is juice and the inner rings are wine; the bread is gluten free)

Benediction

