



*The life of the church mirrors the gospel pattern in the life of a disciple.*

*This is demonstrated in our **order of worship** (the bulletin you are holding): Opening moments offer recognition of the greatness and goodness of God that naturally folds into confession, assurance of pardon, songs of thanksgiving, instruction, and a charge to serve God in response to His grace in Christ.*



“Is he a man?” asked Lucy. “Aslan a man!” said Mr. Beaver sternly. Certainly not. I tell you he is king of the wood and the son of the great emperor-beyond-the-sea. Don’t you know who is the King of the Beasts? Aslan is a lion—the Lion, the great lion. “Oooh!” said Susan, “I’d thought he was a man. Is he—quite safe? I shall feel rather nervous about meeting a lion.”

“That you will, dearie, and no mistake” said Mrs. Beaver, “if there is anyone who can appear before Aslan without their knees knocking, they’re either braver than most or just silly.” “Then he isn’t safe?” said Lucy. “Safe?” said Mr. Beaver; “don’t you hear what Mrs. Beaver tells you? Who said anything about safe? ‘Course he isn’t safe. But he’s good. He’s the king, I tell you.”

C.S. Lewis, *The Lion, the Witch & the Wardrobe*

# *Order of Worship*

## *November 18, 2018*

### **Welcome and Announcements**

**Prelude**

SMPC Music Team

## *Celebrating His Presence*

**Preparation for Worship**

**Call to Worship**



*We believe everyone **worships** something and that we will inevitably imitate and serve what we worship.*



## ***O Splendor of God's Glory Bright***

O Splendor of God's glory bright, from light eternal bringing light,  
O Light of light, light's living Spring, true Day, all days illumining:

And now to You our prayers ascend, O Father, glorious without end;  
We plead with Sovereign Grace for pow'r to conquer in temptation's hour.

O joyful be the passing day with thoughts as pure as morning's ray,  
With faith like noontide shining bright, our souls unshadowed by the night.

### **Invocation**

### **A Gospel Moment**

#### **The Prayer of Confession and Repentance**

Be gracious to me, O God, according to Your lovingkindness, according to the greatness of Your compassion blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against You, You only, I have sinned, and done what is evil in Your sight, so that You are justified when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me... Purify me with hyssop, and I shall be clean, wash me, and I shall be whiter than snow. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and sustain me with a willing spirit... The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise (Ps 51:1-5, 7, 9-12, 17).



*The **gospel moment** is a time we use to remind people of the death and resurrection of Jesus Christ. By His obedience we are justified, and by His death we are reconciled to God. As we apprehend this we are ready to confess our sin.*



*Since we understand that we are redeemed sinners, we agree with God about our sin to the end that we might be confirmed in the forgiveness and absolution we have in Christ. This pattern of **confession** makes way for affirmation and confirmation of God's covenant promise that He assures every believer of pardon for the sake of Christ's obedience and substitution.*



## Assurance of Pardon

*People:* Thanks be to God!



*For assurance of pardon, the man who has faith is the man who is no longer looking at himself and no longer looking to himself. He looks entirely to the Lord Jesus Christ and His finished work, and rests on that alone". –Martyn Lloyd-Jones*



## ***I'm Justified***

Most Holy Judge I stood before You guilty,  
When You sent Jesus to the cross for my sin.  
There Your love was revealed, Your justice vindicated;  
One sacrifice has paid the cost for all who trust in Jesus. (*chorus*)

*Chorus:* Now I'm justified, You declare me righteous;  
Justified by the blood of the Lamb.  
Justified freely by Your mercy, by faith I stand and I'm justified.

I come to You and I can call You Father,  
There is no fear, there is no shame before You.  
For by Your gift of grace, now I am one of Your children;  
An heir with those who bear Your name and share the hope of glory.  
(*chorus*)

(*last time: repeat chorus*)

By faith I stand and I'm justified.

## **The Blessing**

*Minister:* The grace of God be with you.

*People:* And also with you.

**Greeting One Another in the Name of the Lord**

# *Experiencing Renewal*

## ***Arise, My Soul, Arise***

Arise, my soul, arise, shake off your guilty fears;  
The bleeding sacrifice on my behalf appears.  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

He ever lives above for me to intercede,  
His all-redeeming love, His precious blood to plead.  
His blood atoned for every race,  
His blood atoned for every race,  
And sprinkles now the throne of grace. (*chorus*)

Five bleeding wounds He bears, received on Calvary;  
They pour effectual prayers, they strongly plead for me.  
Forgive him, O forgive they cry,  
Forgive him, O forgive they cry,  
Don't let that ransomed sinner die!

My God is reconciled, His pardoning voice I hear;  
He owns me for His child, I can no longer fear;  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And "Father, Abba, Father!" cry. (*chorus*)

*Chorus:* Arise, arise, arise, arise, my soul, arise;  
Arise, arise, arise, arise, my soul, arise,  
Shake off your guilty fears and rise.

*(last time repeat chorus)*

✠  
Now that we  
have reenacted  
the story of the  
gospel as a  
church  
community. We  
now **experience**  
**the renewal**  
merited for us by  
Jesus Christ.  
We express this  
renewal in our  
singing praises  
to Jesus for His  
great mercy  
towards us.

✠

## ***As The Deer***

As the deer panteth for the water, so my soul longeth after Thee.  
You alone are my heart's desire, and I long to worship Thee.  
You alone are my strength, my shield; to You alone may my spirit yield.  
You alone are my heart's desire, and I long to worship Thee.

You're my friend and You are my brother even though You are a King.  
I love you more than any other, so much more than anything.  
\*You alone are my strength, my shield; to You alone may my spirit yield.  
You alone are my heart's desire, and I long to worship Thee.

*(\*repeat at asterisk)*

✠  
Jesus, our  
shepherd,  
prays with  
us and for  
us. We pray  
the **pastoral**  
**prayer**  
expecting  
the Holy  
Spirit to  
minister  
Jesus'  
benefits to  
us as He  
prays for us.  
✠

### **Pastoral Prayer**

### **Song of Preparation to Hear God's Word**

## ***Come Boldly to the Throne of Grace***

Come boldly to the throne of grace, though lost, and blind and lame;  
Jehovah is the sinner's Friend, and ever was the same.  
"How can I come?" some soul may say, "I'm lame and cannot walk;  
My guilt and sin have stopped my mouth; I sigh, but dare not talk."

*Chorus:* He makes the dead to hear His voice; He makes the blind to see;  
The sinner lost He came to save, and set the prisoner free.  
Come boldly to the throne of grace, ye wretched sinners come;  
And lay your load at Jesus' feet, and plead what He has done.

Come boldly to the throne of grace, for Jesus fills the throne;  
And those He kills He makes alive; He hears the sigh or groan.  
Poor bankrupt souls, who feel and know the hell of sin within,  
Come boldly to the throne of grace; the Lord will take you in. (*chorus*)

Come boldly to the throne of grace, though lost, and blind and lame;  
Jehovah is the sinner's Friend, and ever was the same.

✠  
(children  
4-6 years  
are  
dismissed  
to  
Children's  
Church at  
this time)  
✠



✠

**Receiving of  
tithes and  
offerings** is not  
an “add on” to  
the service. It is  
part of worship.  
We demonstrate  
our trust in  
God’s present  
provision and  
hope in our  
future with Him  
by supporting  
the spread of the  
Gospel.

✠

## Receiving of Tithes and Offerings

### Song of Response

#### ***How Firm a Foundation***

How firm a foundation, you saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He has said,  
To you who for refuge to Jesus have fled?

“Fear not, I am with you, O be not dismayed;  
For I am your God, and will still give you aid;  
I’ll strengthen you, help you, and cause you to stand,  
Upheld by My righteous, omnipotent hand.”

“When through fiery trials your pathway shall lie,  
My grace, all sufficient, shall be your supply;  
The flame shall not hurt you; I only design  
Your dross to consume and your gold to refine.”

“The soul that on Jesus has leaned for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I’ll never, no never, no never forsake.”

✠

**The  
Benediction**  
is a  
pronouncement  
of God’s favor  
upon His  
assembled  
people.

✠

### **Celebrating the Lord’s Supper**

*(Please note that the outer ring is juice and the inner rings are wine; the bread is gluten free)*

### **Benediction**

