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*The life of the church mirrors the gospel pattern in the life of a disciple. This is demonstrated in our order of worship (the bulletin you are holding): Opening moments offer recognition of the greatness and goodness of God that naturally folds into confession, assurance of pardon, songs of thanksgiving, instruction, and a charge to serve God in response to His grace in Christ.*

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William Tyndale tells us that “Evangelism (what we call “the gospel”) is a Greek word, signifying good, merry, glad and joyful news, that makes a man’s heart glad and makes him sing, dance and leap for joy”. As he pointed out, the very form of the Greek word translated “gospel” means good news. The gospel is not law, demanding that we pay our own way. The gospel is a welcome announcement, declaring that Jesus paid it all. This gospel is a message to be proclaimed and believed (Mark 1:14-15). It is the point of the whole Bible.

Ray Ortland, *The Gospel*

## *Order of Worship*

### *June 8, 2014*

**Prelude**

SMPC Music Team

**Welcome and Announcements**

## *Celebrating His Presence*

**Preparation for Worship**

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*We believe everyone worships something and that we will inevitably imitate and serve what we worship.*

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**Call to Worship**

## *Here I Am to Worship*

Light of the world, You stepped down into darkness,  
Opened my eyes, let me see.  
Beauty that made this heart adore You, hope of a life spent with You.

*Chorus:* Here I am to worship, here I am to bow down,  
Here I am to say that You're my God.  
You're altogether lovely, altogether worthy, altogether wonderful to me.

King of all days, oh so highly exalted, glorious in heaven above.  
Humbly You came to the earth You created,  
All for love's sake became poor.

*(repeat chorus twice)*

And I'll never know how much it cost to see my sin upon that cross.  
I'll never know how much it cost to see my sin upon that cross.

*(repeat chorus twice)*

### **Invocation**

### **A Gospel Moment**

#### **The Prayer of Confession and Repentance**

Out of the depths I cry to You, O Lord. Lord, hear my voice! Let Your ears be attentive to the voice of my supplications! If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You, so that You may be revered. I wait for the Lord, my soul waits, and in His word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. O Israel, hope in the Lord! For with the Lord there is steadfast love, and with Him is great power to redeem. It is He who will redeem Israel from all its iniquities. —Psalm 130, NRSV



*The gospel moment is a time we use to remind people of the death and resurrection of Jesus Christ. By His obedience we are justified, and by His death we are reconciled to God. As we apprehend this we are ready to confess our sin.*



*Since we understand that we are redeemed sinners, we agree with God about our sin to the end that we might be confirmed in the forgiveness and absolution we have in Christ. This pattern of confession makes way for affirmation and confirmation of God's covenant promise that He assures every believer of pardon for the sake of Christ's obedience and substitution.*





*For assurance of  
pardon, the man who  
has faith is the man  
who is no longer  
looking at himself  
and no longer looking  
to himself. He looks  
entirely to the Lord  
Jesus Christ and His  
finished work, and  
rests on that alone".  
-Martyn Lloyd-Jones*



## **Assurance of Pardon**

*People:* Thanks be to God!

### ***Tender Mercy (Psalm 28)***

Hear my cry for mercy as I call to You,  
As I lift my hands in Spirit and in Truth.

*Chorus: -Men (Women reply):*

We cry mercy (in the name of the Father most Holy),  
We cry mercy (in the name of the Son who was slain).  
Lord, have mercy (in the name of the Spirit indwelling),  
Tender mercy, Lord.

You are mercy (in the name of the Father most Holy),  
You are mercy (in the name of the Son who was slain).  
Lord, have mercy (in the name of the Spirit indwelling),  
Tender mercy, Lord.

In Your tender mercy brought by grace through faith,  
I will lift my heart toward Your most Holy Place. (*chorus*)

We cry mercy, we cry mercy; Lord, have mercy;  
Tender mercy, Lord; tender mercy, Lord.

## **The Blessing**

*Minister:* The grace of God be with you.

*People:* And also with you.

## **Greeting One Another in the Name of the Lord**

# *Experiencing Renewal*

## *You Are High and Lifted Up*

There is no glory in my own wisdom;  
There is no power in my own strength;  
There is no might in my own riches,  
But I will boast in knowing You.

For You are high and lifted up, the glory of the nations,  
You are high and lifted up, the Lord of all the earth,  
You are high and lifted up, Creator, Redeemer,  
And I will boast in knowing You.

## *O the Deep, Deep Love of Jesus*

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of Thy love;  
Leading onward, leading homeward, to Thy glorious rest above.

O the deep, deep love of Jesus! Spread His praise from shore to shore;  
How He loveth, ever loveth, changeth never, nevermore;  
How He watches o'er His loved ones, died to call them all His own;  
How for them He intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to Thee.



*Now that we have reenacted the story of the gospel as a church community. We now **experience the renewal** merited for us by Jesus Christ. We express this renewal in our singing praises to Jesus for His great mercy towards us.*



## Pastoral Prayer



*Jesus, our shepherd,  
prays with us and for  
us. We pray the  
pastoral prayer  
expecting the Holy  
Spirit to minister  
Jesus' benefits to us  
as He prays for us.*



## Song of Preparation to Hear God's Word



*(Children ages 4-6  
may be dismissed for  
Children's Church  
during song)*



### *Your Grace Is Enough*

Great is Your faithfulness, oh God. You wrestle with the sinner's heart.  
You lead us by still waters into mercy, and nothing can keep us apart.  
So, remember Your people, remember Your children,  
Remember Your promise, oh God.

Your grace is enough, Your grace is enough,  
Your grace is enough for me.

Great is Your love and justice, God. You use the weak to lead the strong.  
You lead us in the song of Your salvation, and all Your people sing along.  
So, remember Your people, remember Your children,  
Remember Your promise, oh God.

Your grace is enough, Heaven reaching down to us.  
Your grace is enough for me. (God, I see)  
Your grace is enough; I'm covered in Your love.  
Your grace is enough for me.....for me.

# Deepening Our Commitment

## Preaching of the Word

Tim Posey

Series: The Savior of Sinners  
"Foundations" Luke:47-49  
*Theme: Wise and Foolish Builders*

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*Since Jesus Christ has committed Himself to us in the laying down of His precious life, we are reminded of this in the preaching of the Word and likewise called to a daily, **deepening commitment** to follow after Him.*

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Introduction:

I. Two Builders

II. Two Foundations

III. Two Outcomes

Conclusion:



*Receiving of tithes and offerings is not an “add on” to the service. It is part of worship. We demonstrate our trust in God’s present provision and hope in our future with Him by supporting the spread of the Gospel.*



## Receiving of Tithes and Offerings

### Song of Response

#### *There is a Redeemer*

There is a Redeemer, Jesus, God’s own Son  
Precious Lamb of God, Messiah, Holy One. (*chorus*)

Jesus, my Redeemer, Name above all names,  
Precious Lamb of God, Messiah, hope for sinners slain. (*chorus*)

When I stand in glory I will see His face,  
And there I’ll serve my King forever, in that Holy place. (*chorus*)

*Chorus:* Thank You, O my Father, for giving us Your Son;  
And leaving Your Spirit ‘til the work on earth is done.

*(last time repeat chorus)*

*The Guidelines to receiving the Lord’s Supper can be found on page 12.*



*The **Benediction** is a pronouncement of God’s favor upon His assembled people.*



### Celebrating the Lord’s Supper

*(Please note that the outer ring is juice and the inner rings are wine)*

### Benediction

